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## Confidential Long Term Care/Medi-Cal Planning Information Sheet

This questionnaire is to obtain background information necessary to help us advise you about your Long-Term Care/Medi-Cal planning options. The more complete and accurate your responses, the better we can serve you. Feel free to attach extra sheets if necessary.

It would be very helpful if you could send us the completed form before our first meeting. Please also try to bring to the first meeting copies of any wills, trusts, and deeds. Powers of Attorney, and other legal papers you may have. Please feel free to contact me with any questions.

**NOTE: Reference to the “client” refers at all times to the elder in need.** Throughout our representation, we have only one client – the elder. If a client seeks the assistance of a family member or other person to assist them with our representation, please have that “contact person” fill out his/her information on page 3.

### A. CLIENT INFORMATION:

- |                                  |                |
|----------------------------------|----------------|
| a. Name (include middle initial) | _____          |
| b. Residence Address             | _____<br>_____ |
| c. Home Phone                    | (____) _____   |
| Cell-Phone?                      | (____) _____   |
| Fax No.                          | (____) _____   |
| ...E-mail address                | _____          |
| e. Date of Birth                 | _____          |
| f. Citizenship                   | _____          |
| g. Social Security #             | _____          |
| h. Date of Marriage              | _____          |
| i. Occupation                    | _____          |
| j. Retirement Date               | _____          |
| k. U.S. Citizen?                 | Yes ___ No ___ |
| l. Veteran?                      | Yes ___ No ___ |
| m. <b>Presently in facility?</b> | Yes ___ No ___ |
| <b>If so:</b>                    |                |
| n. Name of Facility:             | _____          |
| o. Address of facility:          | _____<br>_____ |
| p. Type of facility:             | _____          |
| q. Level of Care:                | _____          |
| r. Date of admission:            | _____          |

**B. CHILDREN/OTHER DEPENDENTS:**

<u>Name</u>	<u>Address</u>	<u>Contact Number</u> <u>/E-mail address</u>	<u>Date of Birth</u>
_____	_____	_____	___/___/___
_____	_____	_____	___/___/___
_____	_____	_____	___/___/___
_____	_____	_____	___/___/___

Are all of your children in good health?  Yes  No  
 Are any of your children blind?  Yes  No  
 Are any of your children disabled?  Yes  No  
 Are any of your children receiving SSI or other form of government entitlement?  Yes  No  
 If yes: How much is the child's monthly payment? \$ \_\_\_\_\_  
 Is the child receiving Medicaid or Medicare?  Medicaid  Medicare

Do any of your family members have any problems with:

AIDS?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Alcoholism Drug Addiction?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Alcoholism?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Marital Difficulty?	<input type="checkbox"/> Yes <input type="checkbox"/> No

**Dependents other than YOU?**

Is anyone dependent upon the person-in-need for support? If so, please identify the person and describe the reason for, and extent of, support provided:

<u>Name/Age</u>	<u>Relationship</u>	<u>Support Amount</u>	<u>Reason for support</u>
_____	_____	\$ _____	_____
_____	_____	\$ _____	_____

**Other present occupants in your home?**

Does a child, parent, sibling, or other family member currently live in your home? Yes  No

<u>Name of Occupant</u>	<u>Relationship</u>	<u>Date of Birth</u>	<u>Amount of Support (Month)</u>
_____	_____	___/___/___	\$ _____
_____	_____	___/___/___	\$ _____

Have any of your children or brothers or sisters lived with you during the past 2 years? Yes  No

**C. CONTACT PERSON INFORMATION:**

a. Name (include middle initial)	_____
b. Residence Address	_____ _____
c. Home Phone	(____) _____
Cell-Phone?	(____) _____
Fax No.	(____) _____
...E-mail address	_____
Relationship to client	_____

**D. HEALTH STATUS:**

**Your health status plays an important role in the designing of a long term care plan best suited for you and your loved one.**

**CURRENT HEALTH STATUS:      Good                  Concern                  Problem**

**Specific Concern / Problem / Hospitalization:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please tell me a little about your health, if you both live at home now, and how long you plan to stay in your own home.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PHYSICIAN**

Full Name of Husband's Primary \_\_\_\_\_

Address \_\_\_\_\_ Tel No.: \_\_\_\_\_  
City, State, Zip

**E. MONTHLY INCOME: (Please divide annual income by 12 and quarterly income by 3)**

	<u>Client</u>
a. Work Earnings	\$ _____
b. Social Security Retirement	\$ _____
c. Social Security Disability	\$ _____
d. Supplemental Security Income	\$ _____
e. Veterans' Benefits	\$ _____
f. Private Pension ***	\$ _____
g. Annuity Income	\$ _____
h. Regular Support from Others	\$ _____
i. Unemployment Compensation	\$ _____
j. Worker's Compensation	\$ _____
k. Regular Income from Trust	\$ _____
l. Rental Income	\$ _____
m. Interest and Dividends	\$ _____
n. Business Interest	\$ _____
o. Other	\$ _____
<b>TOTALS</b>	\$ _____

\*\*\* If there is a pension, please list the **gross pension amount**, including any monies taken out for federal income taxes, health insurance, or any other reason. Do not include interest and dividend income on this form.

Please provide a copy of the federal income tax returns for you and your spouse for the last two years.

**F. VETERAN(S)**

Are you or a prior spouse a veteran? Yes \_\_\_ No \_\_\_ If yes, please provide the following information:

	<u>Client</u>	<u>Prior Spouse (if applicable)</u>
a. Military Service	_____	_____
b. Serial Number	_____	_____
c. Dates of Service	_____	_____
d. VA Claim Number	_____	_____
e. Branch of Service	_____	_____

Please describe any veteran's benefits you or your spouse are now receiving:

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## G. MONTHLY COST OF NURSING HOME

Monthly Nursing Home Cost \$ \_\_\_\_\_

Monthly Prescription Cost \$ \_\_\_\_\_

Monthly Incontinent Cost \$ \_\_\_\_\_

Monthly Medical Insurance Cost (Ill Spouse Only) \$ \_\_\_\_\_

Monthly Other Cost \$ \_\_\_\_\_

**Total Monthly Cost** \$ \_\_\_\_\_

The nursing home is paid through \_\_\_\_\_ (month/year).

## H. HEALTH INSURANCE

	<b>“Well” Spouse (Client)</b>
a. Medicare	Yes ___ No ___ (# _____)
b. Medicare Supp Insurance	Yes ___ No ___ (# _____)
	Company: _____
c. Medi-Cal	Yes ___ No ___ (# _____)
d. Long Term Care Insurance	Yes ___ No ___ (# _____)
	Company: _____
e. Other	_____

## I. GIFTS

Have you made gifts in excess of \$500 in any one month, to an individual or group of individuals, within the past 36 months, or to a trust within the past 60 months? \_\_\_ Yes \_\_\_ No

If yes, list below:

<u>Recipient</u>	<u>Date</u>	<u>Amount</u>
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

Have you ever filed a Federal Gift Tax Return? \_\_\_ Yes \_\_\_ No

If yes, please state details

\_\_\_\_\_

\_\_\_\_\_

## J. LEGAL

	<b><u>“Well” Spouse (Client)</u></b>
a. Will	Yes ___ No ___
b. Living Trust	Yes ___ No ___
c. Durable Power of Attorney for Finances?	Yes ___ No ___
d. Durable Power of Attorney for Health Care?	Yes ___ No ___
e. Conservatorship	Yes ___ No ___
f. I am legally appointed guardian for :	Name: _____
g. I am legally appointed conservator for:	Name: _____
h. I am the agent under a power of attorney for	Name: _____
i. I am the executor/administrator for estate of	Name: _____

## K. Current Lawsuits/Liens?

Is any of your property or income the subject of a legal proceeding or ownership dispute, under a lien or court order, or otherwise inaccessible or non-marketable? Yes \_\_\_ No \_\_\_ If yes, please explain briefly:

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## L. Other legal concerns:

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## M. Future changes in personal/financial situation?

Describe any significant changes that you or your spouse anticipate occurring over the next 5 years with respect to your (i) personal, marital, or family situation, (ii) employment or (iii) financial situation as it relates to your level of income, debt or assets.

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## **N. CERTIFICATION**

The undersigned hereby represents to the Law Practice of Patrick McNally, and each of its Attorneys and Staff members, that the information contained in this intake form is accurate and complete, and that the undersigned understands that the law firm and its individual lawyers will rely on this information. I understand that if the information contained herein is inaccurate or incomplete, the recommendations made by the law firm may not be appropriate.

Signature of Client or Client Representative:

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### **Please bring copies of the following documents with you to our first meeting:**

- Any current will(s), codicil(s), living trust or other trust agreements.
- Copies of real estate deeds with appraisals, if available.
- Admission agreements to hospitals and health facilities.
- Conservatorship documents.
- Living will, health care declaration or power of attorney, durable powers of attorney
- A list of full names, addresses, telephone numbers of people who have a part in your planning as executors, trustees, beneficiaries of your estate, helpers', and advisors.
- Copies of tax returns for you and your spouse for the last two years.

**LONG TERM CARE PLANNING -ADDITIONAL INFORMATION**  
**YOUR ASSETS/LIABILITIES**

“**TITLE**”: Indicate the Title of each asset as follows: (SEP) Separate; (JT) Joint Tenancy; (TIC) Tenancy-in-Common and (?) Don’t Know.

**Real Estate**

Indicate after the address the **Type** of property - Residence (R); Rental (L) or vacation (V)

<u>Address &amp; Type</u>	<u>Title</u>	<u>Purchase Price</u>	<u>Year Bought</u>	<u>Present Value</u>	<u>Your Equity</u>
1. _____ _____	_____	\$ _____	_____	\$ _____	\$ _____
2. _____ _____	_____	\$ _____	_____	\$ _____	\$ _____
3. _____ _____	_____	\$ _____	_____	\$ _____	\$ _____
4. _____ _____	_____	\$ _____	_____	\$ _____	\$ _____

**Bank & Savings And Loan Accounts**

Indicate the **Type** of account: (S) Savings; (C) Checking; (CD) Certificate of Deposit; and (O) Other.

<u>Institution and Branch</u>	<u>Account No.</u>	<u>Title</u>	<u>Type</u>	<u>Value</u>
1. _____	_____	_____	_____	\$ _____
2. _____	_____	_____	_____	\$ _____
3. _____	_____	_____	_____	\$ _____
4. _____	_____	_____	_____	\$ _____

**Money Market Accounts/Mutual Funds and/or similar accounts**

<u>Brokerage Firm &amp; Branch</u>	<u>Account No.</u>	<u>Title</u>	<u>Type</u>	<u>Value</u>
1. _____	_____	_____	_____	\$ _____
2. _____	_____	_____	_____	\$ _____
3. _____	_____	_____	_____	\$ _____
4. _____	_____	_____	_____	\$ _____



## **Stocks & Bonds**

(e.g. common stock, preferred stock, corporate bonds, commodities, municipal bonds, government savings bonds, treasury bills, limited partnership interests, mutual funds)

List each security that you own. Indicate number of stock, the current value, and how title to the security is held (e.g. IBM; common stock; 10,000; John Smith and Kevin Daniels; 6/98; \$10,000):

<b><u>Stock Name</u></b>	<b><u>Type</u></b>	<b><u>Number</u></b>	<b><u>Title</u></b>	<b><u>Year Bought</u></b>	<b><u>Present Value</u></b>
1. _____	_____	_____	_____	_____	\$ _____
2. _____	_____	_____	_____	_____	\$ _____
3. _____	_____	_____	_____	_____	\$ _____
4. _____	_____	_____	_____	_____	\$ _____

## **Personal Property:** (Autos, RVs, boats, antiques, heirlooms, jewelry, collections, etc.)

<b><u>Description of Property</u></b>	<b><u>Title</u></b>	<b><u>Value</u></b>
1. _____	_____	\$ _____
2. _____	_____	\$ _____
3. _____	_____	\$ _____
4. _____	_____	\$ _____
5. _____	_____	\$ _____
6. _____	_____	\$ _____

## **Miscellaneous Property:** (Includes Cash & negotiables in Safe Deposit Box; accounts receivable; Leases Franchises held; Royalty Income; Patents, trademark, and copyrights held; Stock Options; Oil, gas or mineral rights)

<b><u>Description of Property</u></b>	<b><u>Title</u></b>	<b><u>Value</u></b>
1. _____	_____	\$ _____
2. _____	_____	\$ _____
3. _____	_____	\$ _____
4. _____	_____	\$ _____
5. _____	_____	\$ _____
6. _____	_____	\$ _____

**Loans/Promissory Notes owed to you:**

<u>Name of Debtor</u>	<u>Original Note Value</u>	<u>Secured?</u>	<u>Amount Due</u>
1. _____	\$ _____	Yes/No	\$ _____
2. _____	\$ _____	Yes/No	\$ _____
3. _____	\$ _____	Yes/No	\$ _____
4. _____	\$ _____	Yes/No	\$ _____

**Retirement Plans and Annuities:**

Do you have IRAs, pension plans, profit-sharing, stock bonus, retirement plan, or deferred compensation plan, or any other similar type of benefit? :

“Type”: IRA; 401(k); 403(b); Keogh; SEP IRA; Co.-P (Company Pension); P-S (Profit-Sharing)

<u>Name of Plan/Company</u>	<u>Designated Beneficiary</u>	<u>Type</u>	<u>Vested?</u>	<u>Value</u>
1. _____	_____	_____	Yes/No	\$ _____
2. _____	_____	_____	Yes/No	\$ _____
3. _____	_____	_____	Yes/No	\$ _____
4. _____	_____	_____	Yes/No	\$ _____

**Annuities:** (List any annuities you own, the estimated value and whether the annuity is tax-deferred)

<u>Company</u>	<u>Owner</u>	<u>Tax-Deferred</u>	<u>Est. Value</u>
1. _____	\$ _____	Yes/No	\$ _____
2. _____	\$ _____	Yes/No	\$ _____

**Business Interests:** Do you own a business? Have an interest in a Partnership?

Business Name: \_\_\_\_\_ Type of Entity (Corp (C ); sole prop (SP); partnership (P) \_\_\_\_\_

Nature of business and location \_\_\_\_\_

**Percent interest :** \_\_\_\_ **Value of interest \$** \_\_\_\_\_ **Date interest acquired** \_\_\_\_\_

Tax basis on interest (if known) \$ \_\_\_\_\_ Is interest jointly owned? \_\_\_\_\_

If so, please describe : \_\_\_\_\_

What are your wishes as to disposition of ownership after death? \_\_\_\_\_

- 1. Transfer to Family Yes/No
- 2. Sale to co-owner of business Yes/No
- 3. Sale of key-employee Yes/No
- 4. Other: \_\_\_\_\_

Is there a buy-sell or redemption agreement? Yes/No

**Life Insurance:**

<u>Insurance Company</u>	<u>Policy Owner</u>	<u>On Whose Life</u>	<u>Beneficiary</u>	<u>Value</u>
1. _____	_____	_____	_____	\$ _____
2. _____	_____	_____	_____	\$ _____
3. _____	_____	_____	_____	\$ _____
4. _____	_____	_____	_____	\$ _____

**Other Investments:**

<u>Description of Investment</u>	<u>Who Owns?</u>	<u>Value</u>
1. _____	_____	\$ _____
2. _____	_____	\$ _____

**Non U.S. Assets:**

<u>Description and location of Asset</u>	<u>Who Owns?</u>	<u>Value</u>
1. _____	_____	\$ _____
2. _____	_____	\$ _____

**Liabilities:** (mortgages, notes to banks, notes to others, loans on insurance, other)

“Who owes”: (SEP) Separate; (J) Joint

<u>Creditor</u>	<u>Who Owes</u>	<u>Amount Owed</u>
1. _____	_____	\$ _____
2. _____	_____	\$ _____
3. _____	_____	\$ _____
4. _____	_____	\$ _____
5. _____	_____	\$ _____
6. _____	_____	\$ _____



**VA AID & ATTENDANCE**

**DO NOT COMPLETE BEFORE INITIAL CONSULTATION**

**Veteran(s)**

1. Is the ill spouse one of the following?

- Veteran
- Spouse of Veteran
- Spouse of Deceased Veteran
- Dependent Child of Veteran

2. The Veteran served in one of the following:

- U.S. Army  U.S. Navy  U.S. Air Force  U.S. Marines  U.S. Coast Guard  Merchant Marine during WWII

2. Did the Veteran serve at least 90 days of consecutive active duty?  Yes  No

3. Did the Veteran serve at least 1 (one) day during wartime?  Yes  No

If yes, indicate which wartime:

- WWI – April 6, 1917 thru November 11, 1918 (or if in Russia April 1, 1920)
- WWII – December 7, 1941 thru December 31, 1946
- Korean War – June 27, 1950 thru January 31, 1955
- Vietnam War – August 5, 1964 thru May 7, 1975
- Gulf War – August 2, 1990 to date

5. Did the Veteran receive a discharge other than dishonorable?  Yes  No

***Please be sure to bring your DD-214 Discharge Papers to our office at your next appointment!***

6. Is the Veteran either 65 years of age or older or 100% permanently and totally disabled and was the disability caused without willful misconduct by the Claimant?  Yes  No

7. The Claimant is one of the following:

- House-bound

If House-bound, is Claimant blind?

If House-bound, does client need help with Activities of Daily Living such as  Bathing

Dressing  Feeding  Transferring from chair to bed or from bed to chair

Toileting  Continence

- In an assisted living facility

- In a nursing home

8. Is Claimant blind  Yes  No or suffering from macular degeneration  Yes  No?

9. Is Claimant diagnosed with dementia?  Yes  No? Stage: Early Mid Late